

Year 2024/2025

1280412 - Introduction to Oriental Canon Law

Information about the subject

Degree: Licenciatus in Iure Canonico

Faculty: Faculty of Canon Law

Code: 1280412 Name: Introduction to Oriental Canon Law

Credits: 6,00 ECTS Year: 4 Semester: 2

Module: Derecho Canónico Oriental

Subject Matter: Introducción al Derecho Canónico Oriental Type: Compulsory

Department: Canon Law

Type of learning: Classroom-based learning

Languages in which it is taught: Spanish

Lecturer/-s:



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Module organization

Derecho Canónico Oriental

Subject Matter	ECTS	Subject	ECTS	Year/semester
Introducción al Derecho Canónico	4,50	Introduction to Oriental Canon Law	6,00	4/2
Oriental				

Learning outcomes

At the end of the course, the student must be able to prove that he/she has acquired the following learning outcomes:

R1	R-1 Adquirir los conceptos canónicos básicos en el CCEO
R2	R-2 Conocer las fuentes del CCEO y su origen histórico.
R3	R-3 Conocer la historia de las relaciones entre Oriente y Occidente
R4	R-4 Saber analizar y sintetizar los conocimientos para aplicarlos a situaciones determinadas. Distinguir lo principal de lo accesorio en los casos prácticos
R5	R-5 Trabajar en equipo y expresar adecuadamente las propias reflexiones y conocimientos adquiridos.
R6	R-6 Utilizar los conceptos, categorías y terminología jurídico-canónica propia del Derecho de las Iglesias orientales.



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Competencies

Depending on the learning outcomes, the competencies to which the subject contributes are (please score from 1 to 4, being 4 the highest score):

BASIC		٧	Veiç	ght	ing	
	1		2		3	4
CB1	CB1 - That students have demonstrated knowledge and understanding in an area of study from a background of general secondary education, theological studies or the field of law.				X	
CB2	CB2 - That students know how to apply their knowledge to their vocation and mission in a professional manner and possess the competencies that are typically demonstrated through the development and defense of arguments and problem solving within their area of study.				X	
CB3	CB3 - That students have the ability to gather and interpret relevant data to make judgments that include reflection on relevant ecclesial, social, scientific or ethical issues.	1			X	
CB4	CB4 - That students can transmit information, ideas, problems and solutions to both specialized and non-specialized audiences.				X	

SENER	AL		V	/ei	gh	tin	g	
		1		2		3		4
CG4	GC4 - Ability to solve problems.			x				
CG15	GC15 - Ability to develop and keep updated one's competences, skills and knowledge according to the standards of the canon law educators.					X		

SPECII	FIC	1	Vе	igh	tin	g	
		1	2		3	_	4
CE2	SC2 - Understanding the different forms of creation of law in its				x		
	historical evolution and in its current reality.						



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CE3 SC3 - Becoming aware of canon law as part of the mystery of the Church and its mission.

X

Assessment system for the acquisition of competencies and grading system

Assessed learning outcomes	Granted percentage	Assessment method
R1, R2, R3, R4, R5, R6	70,00%	Theoretical written tests in which the theoretical knowledge acquired will be presented.
R1, R2, R3, R4, R5, R6	15,00%	Practical tests by means of written tests and with the attendance and presentation of the different practices that will be proposed to the student throughout the course (the reviews of seminars or conferences that have been attended connected with this branch of knowledge and indicated by the professor in each case will also count (without the attendance to the seminars, seminars, or conferences the reviews or memory of the same ones will not be evaluated).
R1, R2, R3, R4, R5, R6	15,00%	Attendance and active participation in class sessions and seminars. Their evaluation will be done by means of attendance tracking records by the professor.

Observations



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In accordance with the regulations governing the assessment and grading of subjects in force at UCV, the distinction of "Matrícula de Honor" (Honours with Distinction) may be awarded to students who have achieved a grade of 9.0 or higher. The number of "Matrículas de Honor" (Honours with Distinction) may not exceed five percent of the students enrolled in the group for the corresponding academic year, unless the number of enrolled students is fewer than 20, in which case a single "Matrícula de Honor" (Honours withDistinction) may be awarded. Exceptionally, these distinctions may be assigned globally across different groups of the same subject. Nevertheless, the total number of distinctions awarded will be the same as if they were assigned by group, but they may be distributed among all students based on a common criterion, regardless of the group to which they belong. The criteria for awarding "Matrícula de Honor" (Honours with Distinction) will be determined according to the guidelines stipulated by the professor responsible for the course, as detailed in the "Observations" section of the evaluation system in the course guide.

Learning activities

The following methodologies will be used so that the students can achieve the learning outcomes of the subject:

- M1 Presentation of content by the teacher, analysis of competencies, explanation and demonstration of skills and knowledge in the classroom, skills and knowledge in the classroom.
- M2 Group work sessions in groups supervised by the teacher. Case studies, diagnostic analysis, problems, field study, computer classroom, visits, data search, libraries, on the net, Internet, etc. Meaningful construction of knowledge through student interaction and activity.
- M3 Personalized and small group attention. Period of instruction and/or orientation by a tutor with the objective of reviewing and discussing the materials and topics presented in the classes, seminars, readings, assignments, etc.
- M4 A set of oral and/or written tests used in the initial, formative or additive evaluation of the student.
- M5 Group preparation of readings, essays, problem solving, seminars, papers, reports, etc. to present or deliver in lectures, practical classes and/or small group tutorials. Work done on the university platform (https://campusvirtual.ucv.es/).
- M6 Student study: Individual preparation of readings, essays, problem solving, seminars, papers, reports, etc. to present or deliver in theory classes, practical classes and/or small group tutorials.
 - Work done on the university platform (https://campusvirtual.ucv.es/).



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IN-CLASS LEARNING ACTIVITIES

	LEARNING OUTCOMES	HOURS	ECTS
Theoretical Classes M1, M2, M3	R1, R2, R3, R4, R5, R6	48,00	1,92
Practical Classes _{M2}	R1, R2, R3, R4, R5, R6	6,00	0,24
Tutoring _{M3}	R1, R2, R3, R4, R5, R6	4,00	0,16
Assessment M4	R1, R2, R3, R4, R5, R6	2,00	0,08
TOTAL		60,00	2,40

LEARNING ACTIVITIES OF AUTONOMOUS WORK

	LEARNING OUTCOMES	HOURS	ECTS
Work in groups _{M5}	R1, R2, R3, R4, R5, R6	30,00	1,20
Individual work ^{M6}	R1, R2, R3, R4, R5, R6	60,00	2,40
TOTAL		90,00	3,60



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Description of the contents

Description of the necessary contents to acquire the learning outcomes.

Theoretical contents: Content block Contents 1. Introduction 1. IntroductionIntroduction. Documents of the Magisterium in relation to the Oriental Churches. History of the actions of the Roman Pontiffs. The Synod of Bishops of the Middle East. 2. History. 2. History. Introduction to the history of the divisions in the Church. Orthodoxy. The formation of the Eastern Catholic Churches. The Eastern Catholic Churches today. Notion of the Church "sui iuris", "rite" and "tradition". The sources of Eastern law. The ancient sources. The sources of the patriarchal Churches. Interrelation and possible interdependence between the two Codes. Autonomy and equal dignity. Historical Iter of the CCEO. Doctrinal principles on Oriental law in Vatican II. Directive principles of the oriental codification. The systematics, structure, expository order and technique of the CCEO. The Constitution 3. Some questions of the preliminary 3. Some questions of the preliminary canons: the passive canons: the passive subject of the CCEO. subject of the CCEO. The Churches "sui iuris" and the common law, the particular law and the acquired rights. The

subject of the CCEO. The Churches "sui iuris" and the common law, the particular law and the acquired rights. The CCEO and the common law and precedent legislation. The Christian faithful. The ascription to a church 'sui iuris'; the change from one Church to another. The laity, clergy and consecrated life.



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- 4. The ecclesiastical organization.
- 4. The ecclesiastical organization. The Roman Pontiff and the College of Bishops. The power of government. The patriarchal Church and the synodal institution. The patriarchal curia. Election of the patriarch, power, rights and duties towards the Apostolic See. The Synod of the Patriarchal Church. The permanent Synod. The patriarchal assembly. Major Archiepiscopal Church. The metropolitan Church "sui iuris". The different types of 'sui iuris' Churches. The assemblies of hierarchs of various Churches "sui iuris". The Eparchies; the exarchates.

5. Liturgical law.

- 5. Liturgical law. Some general questions: The CCEO and the liturgy. Regulations on liturgical books. The exercise of worship according to the prescriptions of the Church 'sui iuris'. The sacraments of Christian initiation: Baptism, chrismation with the holy myron. The divine Eucharist. Penance. Anointing of the sick. Holy Orders. Marriage law. General aspects. Marriage consent and the minister; conditional consent. Legal regime of marriage. The matrimonial impediments. Mixed marriages. The form.
- 6. Pastoral care of Eastern Catholics in the West.
- 6. Pastoral care of Eastern Catholics in the West. Rights and duties of the Latin diocesan bishop towards Eastern Catholics residing in his diocese: insertion of Eastern Catholics in Latin dioceses; right of the faithful to their own rite; possible plurality of rites in a single diocese; duties of Latin diocesan bishops; rights and duties of the Patriarch and Major Archbishop. Pastoral care of the Catholic Orientalists: orientations of the EC and the EEC.

7. Rules and legal acts.

7. Rules and legal acts. Patrimonial law. The acts of extraordinary administration of the patriarch's eparchy. The property law of the religious. Criminal law. The courts. The principle of legality. Peculiar sanctions in the CCEO: the "positive" penalties and the reserved sins. The penal process. Procedural law. Types of courts in Eastern law. The competence of the apostolic courts in Eastern law.



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8. Ecumenism in the CCEO.

8. Ecumenism in the CCEO. General aspects. Application of the principles and norms on ecumenism. Directive principles. Ecclesiological bases. The Primacy. Mission of the Eastern Catholic Churches and ecumenism. Orthodox marriages "free" to remarry. Communicatio in sacris. Pastoral care of non-Catholic Eastern Catholics: EEC guidelines.

Temporary organization of learning:

Block of content	Number of sessions	Hours
1. Introduction	2,00	4,00
2. History.	8,00	16,00
3. Some questions of the preliminary canons: the passive subject of the CCEO.	2,00	4,00
4. The ecclesiastical organization.	3,00	6,00
5. Liturgical law.	7,00	14,00
6. Pastoral care of Eastern Catholics in the West.	2,00	4,00
7. Rules and legal acts.	2,00	4,00
8. Ecumenism in the CCEO.	4,00	8,00



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References

Bibliografía básica

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BHARANIKULANGARA, K., Il diritto canonico orientali nell ordinamento ecclesiale, Lib. Ed. Vaticana, Cittá del Vaticano 1995. KASPER, WALTER, Caminos de unidad. Perspectivas para el Ecumenismo. Edic. Cristiandad, 2008. PRADER, J., Il matrimonio in oriente e occidente, en «Kanonica» 1 (Roma 1992) P.I.O. — La Legislazione matrimoniale latina e orientale, ED, Roma 1992. POSPISHIL, V.J., Eastern catholic Church law. According to the Code of canons of the eastern Churches, Saint Maron Publications, Brooklyn (NY) 1993. SALACHAS, D., I sacramenti dell'iniziazione cristiana in oriente e occidente, EDB, Bologna 1991. — Il sacramento del matrimonio nel nuovo diritto canonico delle Chiese orientali, ED. Roma-Bologna 1994. — Il magistero e l'evangelizzacione dei popoli nei codici latino e orientale, Bologna 2001. VV.AA., Il matrimonio nel Codice dei canoni delle Chiese orientali, Lib. Ed. Vaticana. Cittá del Vaticano 1994.